

ATTN HAYLEIGH

788-5501

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Section I

Name of candidate or Political Committee and Chairperson KYLE KONZ		Office Sought (if candidate) NEGOTIATOR	District (if any)
Mailing Address 10 CLOVER CIRCLE	City and Zip HAYLEIGH 63333	Home Phone 766-728-1466	Work Phone
Name of Political Treasurer TEVIN PRUMM			
Mailing Address Box 4632	City and Zip REYNOLDS 63346	Home Phone 209-309-2592	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 4/1/2018 through 5/25/18

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi Annual report (Statewide Candidates Only)
Is this Report an amendment? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXX	\$ 0
Line 2. Enter Cash Balance **	\$ 456.37	\$ 720
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 200	\$ 11940
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 656.37	\$ 12160
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 196.96	\$ 4193.63
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 459.41	\$ 11966.37
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 420	\$ 500

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:
 Kathy M. Ackerman
 320 West Main Street, Room 5
 Grangeville, ID 83530
 kackerman@idahocounty.org
 208-983-2751
 208-983-1428 fax

Section V CERTIFICATION

I, Tom Bowman, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Tom Bowman
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee:

		Total This Period
Contributions		
(1) Un-itemized Contributions (\$50 and less)	# of Contributors _____	+ \$ 0
(2) Itemized Contributions (Total of all Schedule A sheets)		+ \$ 700
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 0
(4) Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ 0
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 700

Expenditures		
(6) Un-itemized Expenditures (\$25 and less)	# of Expenditures <u>2</u>	+ \$ 4700
(7) Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 149.56
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 0
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 0
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ 0
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 196.56

Loans, Credit Cards and Debt		
(12) Outstanding balance from previous reporting period		+ \$ 500
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)		+ \$ 0
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ 0
(15) Subtotal		= \$ 500
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 0
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ 0
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 500

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INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures and Section 67-6611; Page 55)

Totaling More Than \$100
Made in Support of or in Opposition to
Any One Candidate, Political Committee or Measure

Full Name: KYLE KUNZ Telephone No: 208 720 0198
Mailing Address and Zip Code: 10 CLOVER CIRCLE HALLETT 83333

TYPE OF REPORT

- 7 Day Pre-Primary Statement
- 30 Day Post-Primary Statement
- 7 Day Pre-General Statement
- 30 Day Post-General Statement

Purpose Codes	B Broadcast Advertising (Radio, TV, Internet)	O Other Advertising
	E Event Expenses	P Postage
	F Food & Refreshments	S Surveys & Polls
	L Literature, Brochures, Printing	Z Preparation & Production of Advertising
	N Newspaper & Other Periodical Advertising	

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
5/18/18	1. ATKINSON MARKET KETCHUM		F	\$ <u>55.73</u>
5/18/18	2.			\$ _____
5/18/18	3. FACE BOOK 1 HACKENWAY MIDDLE PARK		C	\$ <u>93.83</u>
11	4.			\$ _____
11	5.			\$ _____

Submit This Report To:
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 208-983-2751
 208-983-1428 fax

Total Expenditure(s): \$ 149.56

I Tom Ackerman hereby certify that the information in this report is true, complete and correct.

Tom Ackerman
Signature